



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1021

SERIAL NUMBER 10/604,022	FILING DATE 06/23/2003 RULE	CLASS 530	GROUP ART UNIT 1654	ATTORNEY DOCKET NO. 1700.129
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

Jonathan McKinno Collins, Charlotte, NC; *mmcc*

Joseph Joshua Lambert, Charlotte, NC; *mmcc*

Michael John Collins, Charlotte, NC; *mmcc*

** CONTINUING DATA *****

- NONE - *mmcc*

** FOREIGN APPLICATIONS *****

- NONE - *mmcc*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 11/12/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NC	SHEETS DRAWING 8	TOTAL CLAIMS 61	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	EXAMINER'S SIGNATURE <i>Michael J. Collins</i> Initials			

Verified and
Acknowledged

ADDRESS

021176

SUMMA & ALLAN, P.A.

11610 NORTH COMMUNITY HOUSE ROAD

SUITE 200

CHARLOTTE, NC

28277

TITLE

[MICROWAVE-ASSISTED PEPTIDE SYNTHESIS]

FILING FEE RECEIVED 851	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	---